

### Academic Senate

#### Title 5 Charge:

The Academic Senate is an organization whose primary function is to make recommendations to the Administration and Board of Trustees with respect to academic and professional matters including:

1. Curriculum, including establishing prerequisites and placing courses within disciplines.
2. Degree and certificate requirements.
3. Grading policies.
4. Educational program development.
5. Standards or policies regarding student preparation and success.
6. District and college governance structures, as related to faculty roles.
7. Faculty roles and involvement in accreditation, including self-study and annual reports.
8. Policies for faculty professional development activities.
9. Processes for program review.
10. Processes for institutional planning and budget development.
11. Other academic and professional matters as mutually agreed upon between the governing board and the academic senate.

## ALLAN HANCOCK COLLEGE Academic Senate Meeting

Agenda for Tuesday, October 14, 2025

4:00 – 6:00 p.m.

Room F-225

(Fine Arts Building)

Senator's Remote Participation Link \*\*\*

[See bottom of the agenda for details.]

1. Call to Order. [2] (AR)
2. Rollcall.
3. Approval of Minutes from 9/9/2025. \* [5] (ASE)
4. Public Comments. [3-minute limit per individual]
5. President's Remarks. [10] (AR)

#### CONSENT

6. 2025 – 26 Annual Curriculum Approval Certification. \* [5] (AR)

#### ACTION ITEMS

7. Deletion of Multicultural and Gender Studies (MCGS) Requirement beginning Fall 2026. \* [5] (D. Degroot/B. Britten)
8. BP 5100 Student Support Services. \* [5] (M. Arvizu Rodriguez/G. Siwabessy)
9. BP/AP 5130 Financial Aid. \* [5] (M. Arvizu Rodriguez/G. Siwabessy)
10. BP/AP 5400 Associated Student Organizations. \* [5] (M. Arvizu Rodriguez/G. Siwabessy)
11. BP/AP 5420 Associated Student Finance. \* [5] (M. Arvizu Rodriguez/G. Siwabessy)
12. BP/AP 7120 Recruitment and Hiring. \* [5] (TR/R. Ramirez)
13. Motion to Rescind 9/23/2025 Approval of BP 3530 Weapons on District Property. \* [5] (Y. Frazier/TR)

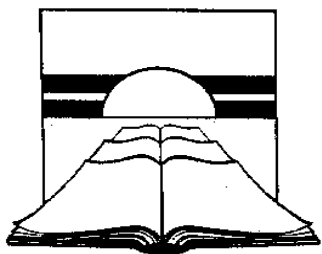
#### INFORMATION (FOR FUTURE ACTION/APPROVAL)

14. BP/AP 5200 Student Health Services. \* [5] (M. Arvizu Rodriguez/G. Siwabessy)
15. BP/AP 5210 Communicable Disease. \* [5] (M. Arvizu Rodriguez/G. Siwabessy)
16. 2025 – 2028 Student Equity Plan (SEP). \* [20] (Y. Teniente/E. Biely)

#### REPORTS AND DISCUSSIONS (NON-ACTION ITEMS)

17. Disaggregated Grade Data Reports to Faculty. [10] (B. Curry/ASE)
18. Faculty Innovation Fund Presentation. [10] (M. Muscio)  
*Strategies for Supporting English Language Learners in STEM majors.*
19. Institutional Grants Update. \* [5] (L. McNulty)
20. Scheduling Standing Committees and CCPD Committees and Councils Reports. \* [5] (ASE)

**CCPD COUNCILS AND COMMITTEES' REPORTS (NON-ACTION ITEMS)** [3 min each unless otherwise indicated.]



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None

**ACADEMIC SENATE STANDING COMMITTEES' REPORTS (NON-ACTION ITEMS)** [5 min each unless otherwise indicated.

None

21. Future Agenda Items and Department Suggestions.

22. Adjourn.

*Next Academic Senate Meeting: October 28, 2025.*

*Agenda Items due by October 21, 2025 @ noon.*

- \* *Documents available on Senate SharePoint.*
- \*\* *Documents available in previous Senate meeting's SharePoint folder.*
- \*\*\* *If a Senator is requesting remote participation due to "just cause" or "emergency circumstances" (per AB 2449) they must submit a request form prior to the meeting and use the Zoom link below.*

*Remote participation for "just cause" is limited to two (2) meetings in a calendar year.*

*Remote participation due to "emergency circumstances" is limited to 20% of the regular Academic Senate meetings in a calendar year (which is equivalent to three meetings for AHC's Academic Senate) and requires approval by the body at the beginning of the meeting (which means it is not guaranteed).*

*If any Senators are participating remotely, this link will also be available to the public for viewing or making public comments. If no Senators are joining remotely, the meeting will be open to the public only at the designated physical location that is listed at the top of the agenda.*

*Senator's Remote Participation Link:*

<https://hancockcollege.zoom.us/j/95506515929>

#### 2025-2026 Executive Committee (ASE)

Alberto Restrepo (AR), President  
Ana Gomez de Torres (AGT), Vice President  
Hector Alvarez (HA), Secretary  
Thesa Roepke (TR), Member-at-Large  
Fred Patrick (FP), Member-at-Large