



**Version 1.5**

**Rev: 4/2/2024** Legend: LM: Legislative Mandate, RLA: Required learning Activity, G: Grinder, W: Weight Room, M: Mat Room, F: PT Field, E: EVOC Track, R: Range, SV: Scenario Village, IC: Inner City Grid, FOS: Force Options, S: Skid Pan, T: Fire Tower, A: Class A Burn Bldg.



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## Law Enforcement Academy Schedule

### Class 26-131 – Spring 2026

January 12 – June 12, 2026

LE321 & LE322

Version 1.5

| Week/Day<br>3 / Mon | LD | LM | RLA | January 26, 2026                                   | Location     | INSTRUCTOR(S)                |
|---------------------|----|----|-----|----------------------------------------------------|--------------|------------------------------|
| 0800-1200           | 15 |    | X   | Laws of Arrest (4/12)                              | 5-120        | Cmdr. Culver                 |
| 1200-1230           |    |    |     | Lunch                                              |              |                              |
| 1230-1530           | 33 | X  | X   | Arrest and Control (Impact Weapons) (3/81)         | G            | Rivera/ Lt. Camarena         |
| 1530-1630           | 32 |    | X   | Lifetime Fitness (11/58) EOW                       | W, F, E      | Hammill                      |
|                     |    |    |     | Uniform: Class B                                   |              | Day 11, 89 hours             |
| 3 / Tue             | LD | LM | RLA | January 27, 2026                                   | Location     | INSTRUCTOR(S)                |
| 0800-1000           | 31 |    | X   | Custody (2/2)                                      | 5-120        | Det. Maxwell                 |
| 1000-1200           | 13 |    | X   | ABC Law (2/2)                                      | 5-120        | Gomez                        |
| 1200-1230           |    |    |     | Lunch                                              |              |                              |
| 1230-1630           | 34 | X  | X   | CPR/First Aid/AED (4/28)                           | 5-120, W     | Lt. Gotschall, Det. Alvidres |
| 1630-1730           | 32 |    | X   | Lifetime Fitness (12/58) EOW                       | W, F, E      | Hammill                      |
|                     |    |    |     | Uniform: Class B                                   |              | Day 12, 98 hours             |
| 3 / Wed             | LD | LM | RLA | January 28, 2026                                   | Location     | INSTRUCTOR(S)                |
| 0800-1300           | 19 |    |     | Emerg. Veh. Operations Lecture (5/50)              | 5-120        | Magana                       |
| 1300-1330           |    |    |     | Lunch                                              |              |                              |
| 1330-1730           | 33 |    | X   | Arrest and Control Lecture (7/81) EOW              | 5-120        | Valadez                      |
|                     |    |    |     | Uniform: Class B                                   |              | Day 13, 107 hrs              |
| 3 / Thu             | LD | LM | RLA | January 29, 2026                                   | Location     | INSTRUCTOR(S)                |
| 0800-1200           | 19 |    | X   | Emerg. Veh. Ops. Day 1 (9/50) <b>Squads ½</b>      | E, SV, IC, S | Magana                       |
| 0800-1200           | 33 |    |     | Arrest and Control (11/81) <b>Squads ¾</b>         | M            | Valadez                      |
| 1200-1230           |    |    |     | Lunch                                              |              |                              |
| 1230-1730           | 19 |    | X   | Emerg. Veh. Ops. Day 1 (14/50) <b>Squads ½</b>     | E, SV, IC, S | Magana                       |
| 1230-1730           | 33 |    |     | Arrest and Control (16/81) <b>Squads ¾</b> EOW     | M            | Valadez                      |
|                     |    |    |     | Uniform: Class B/C                                 |              | Day 14, 115 hours            |
|                     |    |    |     | (Schedule repeats on Day 14)                       |              |                              |
| 3 / Fri             | LD | LM | RLA | January 30, 2026                                   | Location     | INSTRUCTOR(S)                |
| 0800-1200           | 33 |    |     | Arrest and Control (11/81) <b>Squads ½</b>         | M            | Valadez                      |
| 0800-1200           | 19 |    | X   | Emerg. Veh. Ops. Day 1 (9/50) <b>Squads ¾</b>      | E, SV, IC, S | Magana                       |
| 1200-1230           |    |    |     | Lunch                                              |              |                              |
| 1230-1730           | 33 |    |     | Arrest and Control (16/81) <b>Squads ½</b>         | M            | Valadez                      |
| 1230-1730           | 19 |    | X   | Emerg. Veh. Ops. Day 1 (14/50) <b>Squads ¾</b> EOW | E, SV, IC, S | Magana                       |
|                     |    |    |     | Uniform: Class B/C                                 |              | Day 15, 124 hours            |
|                     |    |    |     | *EVOC staff for 01/29 –                            |              |                              |
|                     |    |    |     |                                                    |              |                              |
|                     |    |    |     | *EVOC staff for 01/30 –                            |              |                              |
|                     |    |    |     |                                                    |              |                              |
|                     |    |    |     | *ARCON Staff for 01/29-                            |              |                              |
|                     |    |    |     |                                                    |              |                              |
|                     |    |    |     | *ARCON Staff for 01/30 -                           |              |                              |
|                     |    |    |     |                                                    |              |                              |
|                     |    |    |     |                                                    |              | <b>15 days – 124 hrs</b>     |



## Law Enforcement Academy Schedule

### Class 26-131 – Spring 2026

January 12 – June 12, 2026

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| Week/Day<br>4 / Mon | LD | LM | RLA | February 2, 2026                    | Location   | INSTRUCTOR(S)     |
|---------------------|----|----|-----|-------------------------------------|------------|-------------------|
| 0800-1200           | 33 |    | X   | Arrest and Control (20/81)          | M          | Valadez           |
| 1200-1230           |    |    |     | Lunch                               |            |                   |
| 1230-1630           | 18 |    | X   | Investigative Report Writing (4/48) | 5-120      | Bianchi           |
| 1630-1730           | 32 |    | X   | Lifetime Fitness (13/58) EOW        | W, M, F, E | Hammill           |
|                     |    |    |     | Uniform: Class C/B                  |            | Day 16, 133 hours |
| 4 / Tue             | LD | LM | RLA | February 3, 2026                    | Location   | INSTRUCTOR(S)     |
| 0800-0900           | 32 |    | X   | Lifetime Fitness (14/58)            | W, M, F, E | Hammill           |
| 0900-1200           | 21 |    | X   | Patrol Techniques (3/12)            | 5-120      | Valle             |
| 1200-1230           |    |    |     | Lunch                               |            |                   |
| 1230-1730           | 21 |    | X   | Patrol Techniques (8/12) EOW        | 5-120      | Valle             |
|                     |    |    |     | Uniform: Class B                    |            | Day 17, 142 hours |
| 4 / Wed             | LD | LM | RLA | February 4, 2026                    | Location   | INSTRUCTOR(S)     |
| 0800-0900           | 32 |    | X   | Lifetime Fitness (15/58)            | M, W, F, E | Hammill           |
| 0900-1300           | 15 |    | X   | Laws of Arrest (8/12)               | 5-120      | Chief Culver      |
| 1300-1330           |    |    |     | Lunch                               |            |                   |
| 1330-1730           | S1 |    |     | Scenario Prep (4/76) EOW            | 5-120      | Hammill, Martinez |
|                     |    |    |     | Uniform: Class B                    |            | Day 18, 151 hours |
| 4 / Thu             | LD | LM | RLA | February 5, 2026                    | Location   | INSTRUCTOR(S)     |
| 0800-1200           | 15 |    | X   | Laws of Arrest (12/12)              | 5-120      | Chief Culver      |
| 1200-1230           |    |    |     | Lunch                               |            |                   |
| 1230-1630           | 21 |    | X   | Patrol Techniques (12/12)           | 5-120, G   | Valle             |
| 1630-1730           | 32 |    | X   | Lifetime Fitness (16/58) EOW        | M, W, F, E | Hammill           |
|                     |    |    |     | Uniform: Class B                    |            | Day 19, 160 hours |
| 4 / Fri             | LD | LM | RLA | February 8, 2026                    | Location   | INSTRUCTOR(S)     |
|                     |    |    |     |                                     |            |                   |
|                     |    |    |     |                                     |            |                   |
|                     |    |    |     | RDO                                 |            | Day 20            |
|                     |    |    |     |                                     |            |                   |
|                     |    |    |     |                                     |            |                   |
|                     |    |    |     | 20 days - 160 hours                 |            |                   |
|                     |    |    |     |                                     |            |                   |



## Law Enforcement Academy Schedule

### Class 26-131 – Spring 2026

January 12 – June 12, 2026

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| Week/Day<br>5 / Mon | LD | LM | RLA | February 9, 2026                          | Location   | INSTRUCTOR(S)                   |
|---------------------|----|----|-----|-------------------------------------------|------------|---------------------------------|
| 0800-0900           | 32 |    | X   | Lifetime Fitness (17/58)                  | W, M, F, E | Hammill                         |
| 0900-1300           | 16 |    | X   | Search & Seizure (4/12)                   | 5-120      | Chief Culver                    |
| 1300-1330           |    |    |     | Lunch                                     |            |                                 |
| 1330-1730           | 35 |    | X   | Firearms Familiarization (4/104) EOW      | G, 5-120   | Lt. Dillard                     |
|                     |    |    |     | Uniform: Class B                          |            | Day 21, 169 hours               |
| 5 / Tue             | LD | LM | RLA | February 10, 2026                         | Location   | INSTRUCTOR(S)                   |
| 0800-1200           | 20 |    | X   | Use of Force (4/19)                       | 5-120      | Cmdr. Abbas                     |
| 1200-1230           |    |    |     | Lunch                                     |            |                                 |
| 1230-1630           | 20 |    | X   | Use of Force (8/19) EOW                   | 5-120      | Cmdr. Abbas                     |
|                     |    |    |     | Uniform: Class B                          |            | Day 22, 177 hours               |
| 5 / Wed             | LD | LM | RLA | February 11, 2026                         | Location   | INSTRUCTOR(S)                   |
| 0800-0900           | 32 |    | X   | Lifetime Fitness (18/58)                  | W, M, F, E | Hammill                         |
| 0900-1300           | 27 | X  |     | Missing Persons (4/4)                     | 5-120      | Bianchi                         |
| 1300-1330           |    |    |     | Lunch                                     |            |                                 |
| 1330-1730           | S1 |    |     | Scenario / Demos (10/76) Field Interviews | G          | Hammill/Uhl                     |
|                     |    |    |     | Uniform: Class B                          |            | Day 23, 186 hours               |
| 5 / Thu             | LD | LM | RLA | February 12, 2026                         | Location   | INSTRUCTOR(S)                   |
| 0800-1200           | 16 |    | X   | Search & Seizure (8/12)                   | 5-120      | Chief Culver                    |
| 1200-1230           |    |    |     | Lunch                                     |            |                                 |
| 1230-1830           | 34 | X  | X   | CPR/First Aid/AED (10/28) EOW             | 5-120, W   | Lt. Gotschall/<br>Det. Alvidres |
|                     |    |    |     | Uniform: Class B                          |            | Day 24, 196 hours               |
| 5 / Fri             | LD | LM | RLA | February 13, 2026                         | Location   | INSTRUCTOR(S)                   |
|                     |    |    |     |                                           |            |                                 |
|                     |    |    |     | School Holiday                            |            |                                 |
|                     |    |    |     |                                           |            |                                 |
|                     |    |    |     |                                           |            |                                 |
|                     |    |    |     |                                           |            |                                 |
|                     |    |    |     |                                           |            |                                 |
|                     |    |    |     | 25 days – 196 hours                       |            | Day 25                          |
|                     |    |    |     |                                           |            |                                 |



## Law Enforcement Academy Schedule

### Class 26-131 – Spring 2026

January 12 – June 12, 2026

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| Week/Day<br>6 / Mon | LD | LM | RLA | February 16, 2026                                                                               | Location   | INSTRUCTOR(S)                    |
|---------------------|----|----|-----|-------------------------------------------------------------------------------------------------|------------|----------------------------------|
|                     |    |    |     |                                                                                                 |            |                                  |
|                     |    |    |     | School Holiday                                                                                  |            |                                  |
|                     |    |    |     |                                                                                                 |            | Day 26                           |
| 6 / Tue             | LD | LM | RLA | February 17, 2026                                                                               | Location   | INSTRUCTOR(S)                    |
| 0800-0900           | 32 |    | X   | Lifetime Fitness (19/58) <b>Conditioning Phase 2<sup>nd</sup> PT Assessment</b> (0730 weigh-in) | W, M, F, E | Hammill                          |
| 0900-1300           | 20 |    | X   | Use of Force (12/19)                                                                            | 5-120      | Cmdr. Abbas                      |
| 1300-1330           |    |    |     | Lunch                                                                                           |            |                                  |
| 1330-1630           | 20 |    | X   | Use of Force – Scenario Training (15/19) EOW                                                    | M, G       | Cmdr. Abbas                      |
|                     |    |    |     | Uniform: Class B                                                                                |            | Day 27, 204 hours                |
| 6 / Wed             | LD | LM | RLA | February 18, 2026                                                                               | Location   | INSTRUCTOR(S)                    |
| 0800-0900           | 32 |    | X   | Lifetime Fitness (20/58) <b>Beep Test</b>                                                       | W,M, F, E  | Hammill                          |
| 0900-1200           | 6  |    | X   | Property Crimes (3/6)                                                                           | 5-120      | Sgt. Waits                       |
| 1200-1230           |    |    |     | Lunch                                                                                           |            |                                  |
| 1230-1530           | 6  |    | X   | Property Crimes (6/6)                                                                           | 5-120      | Sgt. Waits                       |
| 1530-1730           | 8  |    |     | General Criminal Statutes (2/2) EOW                                                             | 5-120      | A.Martinez                       |
|                     |    |    |     | Uniform: Class B                                                                                |            | Day 28, 213 hours                |
| 6 / Thu             | LD | LM | RLA | February 19, 2026                                                                               | Location   | INSTRUCTOR(S)                    |
| 0800-1200           | 34 | X  | X   | CPR/First Aid/AED/Tactical Medicine (14/28)                                                     | SV         | Lt. Gotschall /<br>Det. Alvidres |
| 1200-1230           |    |    |     | Lunch                                                                                           |            |                                  |
| 1230-1730           | 34 | X  | X   | CPR/First Aid/AED/Tactical Medicine (19/28)<br>EOW                                              | SV         | Lt. Gotschall /<br>Det. Alvidres |
|                     |    |    |     | Uniform: Class C                                                                                |            | Day 29, 222 hours                |
| 6 / Fri             | LD | LM | RLA | February 20, 2026                                                                               | Location   | INSTRUCTOR(S)                    |
| 0800-1200           | 34 | X  | X   | CPR/First Aid/AED/Tactical Medicine (23/28)                                                     | SV         | Lt. Gotschall /<br>Det. Alvidres |
| 1200-1230           |    |    |     | Lunch                                                                                           |            |                                  |
| 1230-1730           | 34 | X  | X   | CPR/First Aid/AED/Tactical Medicine (28/28)<br>EOW                                              | SV         | Lt. Gotschall /<br>Det. Alvidres |
|                     |    |    |     | Uniform: Class C                                                                                |            | Day 30, 231 hours                |
|                     |    |    |     |                                                                                                 |            |                                  |
|                     |    |    |     | 30 days – 231 hours                                                                             |            |                                  |
|                     |    |    |     |                                                                                                 |            |                                  |
|                     |    |    |     |                                                                                                 |            |                                  |



## Law Enforcement Academy Schedule

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| Week/Day<br>7 / Mon | LD        | LM | RLA      | February 23, 2026                        | Location           | INSTRUCTOR(S)       |
|---------------------|-----------|----|----------|------------------------------------------|--------------------|---------------------|
| 0800-1200           | 20        | X  |          | De-Escalation Training (19/19)           | 5-120              | Bianchi             |
| 1200-1230           |           |    |          | Lunch                                    |                    |                     |
| 1230-1630           | 4         | X  |          | CIT Training (4/10)                      | 5-120              | Bianchi             |
| 1630-1730           | 32        |    | X        | Lifetime Fitness (21/58) EOW             | W, M, F, E         | Hammill             |
|                     |           |    |          | Uniform: Class B                         |                    | Day 31, 240 hours   |
| 7 / Tue             | LD        | LM | RLA      | February 24, 2026                        | Location           | INSTRUCTOR(S)       |
| 0800-0900           | T1        |    |          | <b>LD 34 Exam (1/11)</b>                 | Computers          | Hammill             |
| 0900-1300           | 33        |    | X        | Arrest and Control (24/81)               | M                  | Valadez             |
| 1300-1330           |           |    |          | Lunch                                    |                    |                     |
| 1330-1730           | 18        |    | X        | Investigative Report Writing (8/48) EOW  | 5-120              | Bianchi             |
|                     |           |    |          | Uniform: Class B                         |                    | Day 32, 249 hours   |
| 7 / Wed             | LD        | LM | RLA      | February 25, 2026                        | Location           | INSTRUCTOR(S)       |
| 0800-0900           | 32        |    | X        | Lifetime Fitness (22/58)                 | W, M, F, E         | Hammill             |
| 0900-1300           | 16        |    | X        | Search and Seizure (12/12)               | 5-120              | Chief Culver        |
| 1300-1330           |           |    |          | Lunch                                    |                    |                     |
| 1330-1730           | 40        |    | X        | Weapons Violations (4/4)                 | 5-120              | Cmdr. Abbas         |
|                     |           |    |          | Uniform: Class C/B                       |                    | Day 33, 258 hours   |
| 7 / Thu             | LD        | LM | RLA      | February 26, 2026                        | Location           | INSTRUCTOR(S)       |
| 0800-0900           | 32        |    | X        | Lifetime Fitness (23/58)                 | W, M, F, E         | Hammill             |
| 0900-1200           | 7         | X  | X        | Crimes Against Person/Death (3/7)        | 5-120              | Cmdr. Abbas         |
| 1200-1230           |           |    |          | Lunch                                    |                    |                     |
| 1230-1630           | 7         | X  | X        | Crimes Against Person/Death (7/7)        | 5-120              | Cmdr. Abbas         |
| 1630-1730           | S1        |    |          | Scenario Time LD7 (9/76) EOW             | G                  | Hammill, Abbas      |
|                     |           |    |          | Uniform: Class B                         |                    | Day 34, 267 hours   |
| 7 / Fri             | LD        | LM | RLA      | February 27, 2026                        | Location           | INSTRUCTOR(S)       |
| <b>0800-0900</b>    | <b>32</b> |    | <b>X</b> | <b>Lifetime Fitness (28/58)</b>          | <b>W, M, F, E</b>  | <b>Hammill</b>      |
| <b>0900-1200</b>    | <b>33</b> |    | <b>X</b> | <b>ARCON - Force Options (27/81)</b>     | <b>5-120, W, G</b> | <b>Valadez/Wade</b> |
| <b>1200-1230</b>    |           |    | <b>X</b> | <b>Lunch</b>                             |                    |                     |
| <b>1230-1530</b>    | <b>33</b> |    | <b>X</b> | <b>ARCON - Force Options (30/81)</b>     | <b>5-120, W, G</b> | <b>Valadez/Wade</b> |
| <b>1530-1730</b>    | <b>33</b> |    | <b>X</b> | <b>ARCON - Force Options (32/81) EOW</b> | <b>5-120</b>       | <b>Valadez/Wade</b> |
|                     |           |    |          | Uniform: Class C                         |                    | Day 35, 276 hours   |
|                     |           |    |          |                                          |                    |                     |
|                     |           |    |          |                                          |                    |                     |
|                     |           |    |          | <b>35 days – 276 hours</b>               |                    |                     |
|                     |           |    |          |                                          |                    |                     |
|                     |           |    |          |                                          |                    |                     |



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## Law Enforcement Academy Schedule

### Class 26-131 – Spring 2026

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| Week/Day<br>9 / Mon | LD | LM | RLA | March 9, 2026                                                                                                                                | Location   | INSTRUCTOR(S)     |
|---------------------|----|----|-----|----------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|
|                     |    |    |     |                                                                                                                                              |            |                   |
|                     |    |    |     |                                                                                                                                              |            |                   |
|                     |    |    |     | <b>RDO</b>                                                                                                                                   |            | Day 41            |
|                     |    |    |     |                                                                                                                                              |            |                   |
| 9 / Tue             | LD | LM | RLA | March 10, 2026                                                                                                                               | Location   | INSTRUCTOR(S)     |
| 0800-1200           | 35 | X  | X   | Firearms Handgun Lecture (16/109)                                                                                                            | 5-120      | Lt. Dillard       |
| 1200-1230           |    |    |     | Lunch                                                                                                                                        |            |                   |
| 1230-1630           | 35 | X  | X   | Firearms Handgun Lecture (20/104)                                                                                                            | 5-120, R   | Lt. Dillard       |
| 1630-1730           | 32 |    | X   | Lifetime Fitness (29/58) <b>Full Gear</b> EOW                                                                                                | W, M, F, E | Hammill           |
|                     |    |    |     | Uniform: Class C                                                                                                                             |            | Day 42, 329 hours |
| 9 / Wed             | LD | LM | RLA | March 11, 2026                                                                                                                               | Location   | INSTRUCTOR(S)     |
| 0800-1730           | 35 | X  | X   | Firearms Training #1 – Handgun (29/104)                                                                                                      | R          | Lt. Dillard       |
|                     |    |    |     | Range Facility                                                                                                                               |            |                   |
|                     |    |    |     | Uniform: Class C modified, with vest, range boots, clear safety glasses, jacket, raingear, sunblock and water, (Includes ½ hour lunch break) |            |                   |
|                     |    |    |     | Uniform: Class C                                                                                                                             |            | Day 43, 338 hours |
| 9 / Thu             | LD | LM | RLA | March 12, 2026                                                                                                                               | Location   | INSTRUCTOR(S)     |
| 0800-1200           | 3  |    | X   | Policing in the Community (4/26)                                                                                                             | 5-120      | Martinez, A       |
| 1200-1230           |    |    |     | Lunch (S-2 Dry Range)                                                                                                                        |            |                   |
| 1230-1730           | 3  |    | X   | Policing in the Community (9/26) EOW                                                                                                         | 5-120      | Martinez, A       |
|                     |    |    |     | Uniform: Class B                                                                                                                             |            | Day 44, 347 hours |
| 9 / Fri             | LD | LM | RLA | March 13, 2026                                                                                                                               | Location   | INSTRUCTOR(S)     |
| 0800-0900           | 32 |    | X   | Lifetime Fitness (30/58)                                                                                                                     | G, M, F    | Hammill           |
| 0900-1200           | 23 |    | X   | Crimes in Progress (12/33)                                                                                                                   | 5-120, SV  | Chief Perkins     |
| 1200-1230           |    |    |     | Lunch                                                                                                                                        |            |                   |
| 1230-1730           | 23 |    | X   | Crimes in Progress (17/33) EOW                                                                                                               | 5-120, SV  | Chief Perkins     |
|                     |    |    |     | Uniform: Class B                                                                                                                             |            |                   |
|                     |    |    |     |                                                                                                                                              |            |                   |
|                     |    |    |     |                                                                                                                                              |            |                   |
|                     |    |    |     | <b>45 days – 356 hours</b>                                                                                                                   |            | Day 45, 356 hours |
|                     |    |    |     |                                                                                                                                              |            |                   |
|                     |    |    |     |                                                                                                                                              |            |                   |



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| Week/Day<br>10 / Mon | LD | LM | RLA | March 16, 2026                                                                                                                               | Location | INSTRUCTOR(S)     |
|----------------------|----|----|-----|----------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|
| 0800-1300            | 22 |    |     | Vehicle Pullovers (5/16)                                                                                                                     | 5-120, E | Chief Perkins     |
| 1300-1330            |    |    |     | Lunch                                                                                                                                        |          |                   |
| 1330-1730            | 22 |    |     | Vehicle Pullovers (9/16) EOW                                                                                                                 | E, SV    | Chief Perkins     |
|                      |    |    |     | Uniform: Class B                                                                                                                             |          | Day 46, 365 hours |
| 10 / Tue             | LD | LM | RLA | March 17, 2026                                                                                                                               | Location | INSTRUCTOR(S)     |
| 1400-1500            | 32 |    | X   | Lifetime Fitness (31/58)                                                                                                                     | E, W     | Hammill           |
| 1500-1800            | 22 |    |     | Vehicle Pullovers (12/16)                                                                                                                    | 5-120, E | Chief Perkins     |
| 1800-1830            |    |    |     | Lunch (P-2 Dry Range)                                                                                                                        |          |                   |
| 1830-2230            | 22 |    |     | Vehicle Pullovers (16/16) EOW                                                                                                                | 5-120, E | Chief Perkins     |
|                      |    |    |     | Uniform: Class B                                                                                                                             |          | Day 47, 373 hours |
| 10 / Wed             | LD | LM | RLA | March 18, 2026                                                                                                                               | Location | INSTRUCTOR(S)     |
| 1000-1100            | 32 |    | X   | Lifetime Fitness (32/58)                                                                                                                     | E, M, W  | Hammill           |
| 1100-1300            | 23 |    |     | Crimes in Progress Building Searches (19/33)                                                                                                 | 5-120    | Sgt. Delgado      |
| 1300-1330            |    |    |     | Lunch (P-2 Dry Range)                                                                                                                        |          |                   |
| 1330-1930            | 23 |    |     | Crimes in Progress Building Searches (25/33)                                                                                                 | 5-120    | Sgt. Delgado      |
|                      |    |    |     | Uniform: Class B                                                                                                                             |          | Day 48, 382 hours |
| 10 / Thu             | LD | LM | RLA | March 19, 2026                                                                                                                               | Location | INSTRUCTOR(S)     |
| 1230-2200            | 35 | X  | X   | Firearms Training #2 – Handgun (38/104)                                                                                                      | R        | Lt. Dillard       |
|                      |    |    |     | Range Facility                                                                                                                               |          |                   |
|                      |    |    |     | Uniform: Class C modified, with vest, range boots, clear safety glasses, jacket, raingear, sunblock and water, (Includes ½ hour lunch break) |          |                   |
|                      |    |    |     | Uniform: Class C POST Consortium                                                                                                             |          | Day 49, 391 hours |
| 10 / Fri             | LD | LM | RLA | March 20, 2026                                                                                                                               | Location | INSTRUCTOR(S)     |
| 1230-2200            | 35 | X  | X   | Firearms Training #3 – Handgun (47/104)                                                                                                      | R        | Lt. Dillard       |
|                      |    |    |     | Range Facility                                                                                                                               |          |                   |
|                      |    |    |     | Uniform: Class C modified, with vest, range boots, clear safety glasses, jacket, raingear, sunblock and water, (Includes ½ hour lunch break) |          |                   |
|                      |    |    |     | Uniform: Class C                                                                                                                             |          | Day 50, 400 hours |
|                      |    |    |     |                                                                                                                                              |          |                   |
|                      |    |    |     | 50 days – 400 hours                                                                                                                          |          |                   |
|                      |    |    |     |                                                                                                                                              |          |                   |
|                      |    |    |     |                                                                                                                                              |          |                   |



## Law Enforcement Academy Schedule

### Class 26-131 – Spring 2026

January 12 – June 12, 2026

LE321 & LE322

Version 1.5

| Week/Day<br>11 / Mon | LD | LM | RLA | March 23, 2026                                                                                                                               | Location        | INSTRUCTOR(S)     |
|----------------------|----|----|-----|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|
| 0800-0900            | 32 |    | X   | Lifetime Fitness (33/58)                                                                                                                     | W, M, F, E      | Hammill           |
| 0900-1300            | 33 |    | X   | Arrest and Control (40/81)                                                                                                                   | M               | Valadez           |
| 1300-1330            |    |    |     | Lunch (P-2 Dry Range)                                                                                                                        |                 |                   |
| 1330-1730            | 18 |    | X   | Investigative Report Writing (16/48) EOW                                                                                                     | 5-120           | Bianchi           |
|                      |    |    |     | Uniform: Class C/B                                                                                                                           |                 | Day 51, 409 hours |
| 11 / Tue             | LD | LM | RLA | March 24, 2026                                                                                                                               | Location        | INSTRUCTOR(S)     |
| 0800-0900            | 32 |    | X   | Lifetime Fitness (34/56) <b>3<sup>rd</sup> PT Assessment</b>                                                                                 | W, M, F, E      | Hammill           |
| 0900-1200            | 30 |    | X   | Crime Scenes, Evidence & Forensics (13/38)                                                                                                   | 5-120           | Lt. Vasquez       |
| 1200-1230            |    |    |     | Lunch (P-2 Dry Range)                                                                                                                        |                 |                   |
| 1230-1730            | 30 |    | X   | Crime Scenes, Evidence & Forensics (18/38)                                                                                                   | 5-120           | Lt. Vasquez       |
|                      |    |    |     | Uniform: Class B                                                                                                                             |                 | Day 52, 418 hours |
| 11 / Wed             | LD | LM | RLA | March 25, 2026                                                                                                                               | Location        | INSTRUCTOR(S)     |
| 1230-2200            | 35 | X  | X   | Firearms Training #4 – Handgun (56/104)                                                                                                      | R               | Lt. Dillard       |
|                      |    |    |     | Range Facility                                                                                                                               |                 |                   |
|                      |    |    |     | Uniform: Class C modified, with vest, range boots, clear safety glasses, jacket, raingear, sunblock and water, (Includes ½ hour lunch break) |                 |                   |
|                      |    |    |     |                                                                                                                                              |                 | Day 53, 427 hours |
| 11 / Thu             | LD | LM | RLA | March 26, 2026                                                                                                                               | Location        | INSTRUCTOR(S)     |
| 1230-2200            | 35 | X  | X   | Firearms Training #5 – Handgun Qual (65/104)                                                                                                 | R               | Lt. Dillard       |
|                      |    |    |     | Range Facility                                                                                                                               |                 |                   |
|                      |    |    |     | Uniform: Class C modified, with vest, range boots, clear safety glasses, jacket, raingear, sunblock and water, (Includes ½ hour lunch break) |                 |                   |
|                      |    |    |     | End of LE321 (436 hours) Begin of LE322 (453 hours)                                                                                          |                 | Day 54, 436 hours |
| 11 / Fri             | LD | LM | RLA | March 27, 2026                                                                                                                               | Location        | INSTRUCTOR(S)     |
|                      |    |    |     |                                                                                                                                              |                 |                   |
|                      |    |    |     | <b>RDO</b>                                                                                                                                   |                 |                   |
|                      |    |    |     |                                                                                                                                              |                 |                   |
|                      |    |    |     |                                                                                                                                              |                 |                   |
|                      |    |    |     |                                                                                                                                              |                 |                   |
|                      |    |    |     |                                                                                                                                              |                 |                   |
|                      |    |    |     | <b>55 days – 436 hours</b>                                                                                                                   |                 |                   |
|                      |    |    |     |                                                                                                                                              |                 | Day 55            |
|                      |    |    |     |                                                                                                                                              |                 |                   |
|                      |    |    |     |                                                                                                                                              |                 |                   |
| Sat/Sun              | LD | LM | RLA | March 28-29, 2026                                                                                                                            | Location        | INSTRUCTOR(S)     |
| 0700-1200            |    |    |     | Pre-Academy                                                                                                                                  | 5-109, 5-117, G | Academy Staff     |
| 1200-1230            |    |    |     | Lunch                                                                                                                                        |                 |                   |
| 1230-1730            |    |    |     | Pre-Academy                                                                                                                                  | 5-117, G, E, F  | Academy Staff     |
|                      |    |    |     |                                                                                                                                              |                 |                   |



## Law Enforcement Academy Schedule

### Class 26-131 – Spring 2026

January 12 – June 12, 2026

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Version 1.5

| Week/Day<br>12 / Mon | LD | LM | RLA | March 30, 2026                                                                                                                               | Location   | INSTRUCTOR(S)     |
|----------------------|----|----|-----|----------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|
| 0800-0900            | 32 |    | X   | Lifetime Fitness (35/56) <b>Beep Test with Core Workout</b>                                                                                  | E, M       | Hammill           |
| 0900-1300            | 33 |    | X   | Arrest and Control (44/81)                                                                                                                   | M, G       | Valadez           |
| 1300-1330            |    |    |     | Lunch                                                                                                                                        |            |                   |
| 1330-1730            | 18 |    | X   | Investigative Report Writing (20/48)                                                                                                         |            | Bianchi           |
|                      |    |    |     | Uniform: Class C/B                                                                                                                           |            | Day 56, 445 hours |
| 12 / Tue             | LD | LM | RLA | March 31, 2026                                                                                                                               | Location   | INSTRUCTOR(S)     |
| 0800-1200            | 42 | X  | X   | Cultural Diversity (8/16)                                                                                                                    | 5-120      | DDA (ret) Siegel  |
| 1200-1230            |    |    |     | Lunch                                                                                                                                        |            |                   |
| 1230-1630            | 42 | X  | X   | Cultural Diversity (12/16)                                                                                                                   | 5-120      | DDA (ret) Siegel  |
|                      |    |    |     | Uniform: Class B                                                                                                                             |            | Day 57, 453 hours |
| 12 / Wed             | LD | LM | RLA | April 1, 2026                                                                                                                                | Location   | INSTRUCTOR(S)     |
| 0800-0900            | 32 |    | X   | Lifetime Fitness (36/58) <b>WSTB</b>                                                                                                         | W, M, F, E | Hammill           |
| 0900-1300            | 42 | X  | X   | Cultural Diversity (16/16)                                                                                                                   | 5-120      | DDA (ret) Siegel  |
| 1300-1330            |    |    |     | Lunch                                                                                                                                        |            |                   |
| 1330-1730            | 30 |    | X   | Crime Scenes, Evidence & Forensics (22/38) <sup>EOW</sup>                                                                                    | 5-120      | Lt. Vasquez       |
|                      |    |    |     | Uniform: Class B                                                                                                                             |            | Day 58, 462 hours |
| 12 / Thu             | LD | LM | RLA | April 2, 2026                                                                                                                                | Location   | INSTRUCTOR(S)     |
| 0800-0900            | 32 |    | X   | Lifetime Fitness (37/58)                                                                                                                     | W, M, F, E | Hammill           |
| 0900-1200            | 35 | X  | X   | Shotgun Lecture (68/104)                                                                                                                     | 5-120, R   | Lt. Dillard       |
| 1200-1230            |    |    |     | Lunch                                                                                                                                        |            |                   |
| 1230-1730            | 35 | X  | X   | Shotgun Lecture/Training (73/104)                                                                                                            | R          | Lt. Dillard       |
|                      |    |    |     | Uniform: Class C                                                                                                                             |            | Day 59, 471 hours |
| 12 / Fri             | LD | LM | RLA | April 3, 2026                                                                                                                                | Location   | INSTRUCTOR(S)     |
| 1230-2200            | 35 | X  | X   | Shotgun Training #1 (82/104)                                                                                                                 | R          | Lt. Dillard       |
|                      |    |    |     | Range Facility                                                                                                                               |            |                   |
|                      |    |    |     | Uniform: Class C modified, with vest, range boots, clear safety glasses, jacket, raingear, sunblock and water. (Includes ½ hour lunch break) |            |                   |
|                      |    |    |     | Uniform: Class C                                                                                                                             |            | Day 60, 480 hours |
|                      |    |    |     |                                                                                                                                              |            |                   |
|                      |    |    |     | <b>60 days – 480 hours</b>                                                                                                                   |            |                   |
|                      |    |    |     |                                                                                                                                              |            |                   |



**Version 1.5**

**Rev: 4/2/2024** Legend: LM: Legislative Mandate, RLA: Required learning Activity, G: Grinder, W: Weight Room, M: Mat Room, F: PT Field, E: EVOC Track, R: Range, SV: Scenario Village, IC: Inner City Grid, FOS: Force Options, S: Skid Pan, T: Fire Tower, A: Class A Burn Bldg.



## Law Enforcement Academy Schedule

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January 12 – June 12, 2026

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Version 1.5

| Week/Day<br>14 / Mon | LD | LM | RLA | April 13, 2026                                                                                                                               | Location     | INSTRUCTOR(S)     |
|----------------------|----|----|-----|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|
| 0800-0900            | 32 |    | X   | Lifetime Fitness (40/58)                                                                                                                     | W,M, F, E    | Hammill           |
| 0900-1300            | 33 |    | X   | Arrest & Control (52/81)                                                                                                                     | M            | Valadez           |
| 1300-1330            |    |    |     | Lunch                                                                                                                                        |              |                   |
| 1330-1730            | 18 |    | X   | Investigative Report Writing (28/48) EOW                                                                                                     | 5-120        | Bianchi           |
|                      |    |    |     | Uniform: Class C/B                                                                                                                           |              | Day 66, 534 hours |
| 14 / Tue             | LD | LM | RLA | April 14, 2026                                                                                                                               | Location     | INSTRUCTOR(S)     |
| 0800-1200            | 33 | X  | X   | Arrest and Control - Baton (56/81)                                                                                                           | W, M, G      | Rivera/Camarena   |
| 1200-1230            |    |    |     | Lunch (S-2 Dry Range)                                                                                                                        |              |                   |
| 1230-1530            | 33 |    |     | Arrest and Control - Baton (59/81)                                                                                                           | W, M, G      | Rivera/Camarena   |
| 1530-1630            | 32 |    | X   | Lifetime Fitness (41/58) EOW                                                                                                                 | W, M, F, E   | Hammill           |
|                      |    |    |     | Uniform: Class C                                                                                                                             |              | Day 67, 542 hours |
| 14 / Wed             | LD | LM | RLA | April 15, 2026                                                                                                                               | Location     | INSTRUCTOR(S)     |
| 0800-1200            | 30 |    | X   | Crime Scenes, Evidence & Forensics (31/38)<br><b>Mock Crime Scene</b>                                                                        | SV, IC, E, F | Vasquez, Ruth     |
| 1200-1230            |    |    |     | Lunch (S-2 Dry Range)                                                                                                                        |              |                   |
| 1230-1630            | 30 |    | X   | Crime Scenes, Evidence & Forensics (35/38)<br><b>Mock Crime Scene</b>                                                                        | SV, IC, E, F | Vasquez, Ruth     |
| 1630-1730            | 32 |    | X   | Lifetime Fitness (42/58) EOW                                                                                                                 | W, M, F, T   | Hammill           |
|                      |    |    |     | Uniform: Class B                                                                                                                             |              | Day 68, 551 hours |
| 14 / Thu             | LD | LM | RLA | April 16, 2026                                                                                                                               | Location     | INSTRUCTOR(S)     |
| 0800-1200            | 18 |    | X   | Investigative Report Writing (32/48)                                                                                                         | 5-120        | Bianchi           |
| 1200-1230            |    |    |     | Lunch (S-2 Dry Range)                                                                                                                        |              |                   |
| 1230-1630            | 18 |    | X   | Investigative Report Writing (36/48)                                                                                                         | 5-120        | Bianchi           |
| 1630-1730            | 32 |    | X   | Lifetime Fitness (43/86) EOW                                                                                                                 | W, F, E      | Hammill           |
|                      |    |    |     | Uniform: Class B                                                                                                                             |              | Day 69, 560 hours |
| 14 / Fri             | LD | LM | RLA | April 17, 2026                                                                                                                               | Location     | INSTRUCTOR(S)     |
| 1100-1600            | 3  |    | X   | Policing in the Community (18/26)                                                                                                            | 5-120        | Martinez, A       |
| 1600-1630            |    |    |     | Lunch                                                                                                                                        |              |                   |
| 1630-2030            | 35 | X  | X   | Shotgun Qualification (104/104)                                                                                                              | R            | Lt. Dillard       |
|                      |    |    |     | Range Facility                                                                                                                               |              |                   |
|                      |    |    |     | Uniform: Class C modified, with vest, range boots, clear safety glasses, jacket, raingear, sunblock and water. (Includes ½ hour lunch break) |              |                   |
|                      |    |    |     | Uniform: Class B/C                                                                                                                           |              | Day 70, 569 hours |
|                      |    |    |     |                                                                                                                                              |              |                   |
|                      |    |    |     | <b>70 days – 569 hours</b>                                                                                                                   |              |                   |
|                      |    |    |     |                                                                                                                                              |              |                   |
|                      |    |    |     |                                                                                                                                              |              |                   |



## Law Enforcement Academy Schedule

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| Week/Day<br>15 / Mon | LD | LM | RLA | April 20, 2026                                   | Location   | INSTRUCTOR(S)     |
|----------------------|----|----|-----|--------------------------------------------------|------------|-------------------|
| 0800-1200            | 33 |    | X   | Arrest and Control Will to Win (63/81)           | M          | Valadez           |
| 1200-1230            |    |    |     | Lunch                                            |            |                   |
| 1230-1730            | 33 |    | X   | Arrest and Control Will to Win (68/81)           | M          | Valadez           |
|                      |    |    |     | Uniform: Class C                                 |            | Day 71, 578 hours |
| 15 / Tue             | LD | LM | RLA | April 21, 2026                                   | Location   | INSTRUCTOR(S)     |
| 0800-1100            |    |    |     | <b>COMPREHENSIVE EXAM #2 (7/11)</b>              | Computers  | Hammill           |
| 1100-1200            | 32 |    |     | Lifetime Fitness (44/58)                         | W,M, F, E  | Hammill           |
| 1200-1230            |    |    |     | Lunch                                            |            |                   |
| 1230-1630            | S1 |    |     | Scenario Preparation and Demos (14/76)           | G          | Hammill/Uhl       |
|                      |    |    |     | Uniform: Class C                                 |            | Day 72, 586 hours |
| 15 / Wed             | LD | LM | RLA | April 22, 2026                                   | Location   | INSTRUCTOR(S)     |
| 0800-0900            | 32 |    |     | Lifetime Fitness (45/58)                         | W,M, F, E  | Hammill           |
| 0900-1200            | S1 |    |     | Scenario Demo (17/76)                            | SV, IC, E  | Hammill/Uhl       |
| 1200-1230            |    |    |     | Lunch                                            |            |                   |
| 1230-1730            | S1 |    |     | Scenario Demo (22/76) EOW                        | SV, IC, E  | Hammill/Uhl       |
|                      |    |    |     | Uniform: Class B                                 |            | Day 73, 595 hours |
| 15 / Thu             | LD | LM | RLA | April 23, 2026                                   | Location   | INSTRUCTOR(S)     |
| 0800-0900            | 32 |    | X   | Lifetime Fitness (46/58)                         | W, M, F, E | Hammill           |
| 0900-1200            | 3  | X  | X   | Procedural Justice / Principled Policing (21/26) | 5-120      | Martinez          |
| 1200-1230            |    |    |     | Lunch                                            |            |                   |
| 1230-1730            | 3  | X  | X   | Procedural Justice / Principled Policing (26/26) | 5-120      | Martinez          |
|                      |    |    |     | Uniform: Class C                                 |            | Day 74, 604 hours |
| 15 / Fri             | LD | LM | RLA | April 24, 2026                                   | Location   | INSTRUCTOR(S)     |
| 0800-1200            | 33 |    | X   | Arrest and Control Review (72/81)                | M          | Valadez           |
| 1200-1230            |    |    |     | Lunch                                            |            |                   |
| 1230-1730            | 33 |    | X   | Arrest and Control Testing (77/81)               | M          | Valadez           |
|                      |    |    |     | Uniform: Class C                                 |            |                   |
|                      |    |    |     |                                                  |            |                   |
|                      |    |    |     | <b>75 days – 613 hours</b>                       |            | Day 75, 613 hours |
|                      |    |    |     |                                                  |            |                   |
|                      |    |    |     |                                                  |            |                   |



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| Week/Day<br>16 / Mon | LD | LM | RLA | April 27, 2026                            | Location        | INSTRUCTOR(S)      |
|----------------------|----|----|-----|-------------------------------------------|-----------------|--------------------|
| 0800-1200            | S1 |    | X   | <b>SCENARIO TESTING (26/76)</b>           | SV, W, M, IC, T | ACA. STAFF         |
| 1200-1230            |    |    |     | Lunch                                     |                 |                    |
| 1230-1830            | S1 |    | X   | <b>SCENARIO TESTING (32/76) EOW</b>       | SV, W, M, IC, T |                    |
|                      |    |    |     | Uniform: Class B                          |                 | Day 76, 623 hours  |
|                      |    |    |     | <b>Volunteers for LD28 Wet Lab needed</b> |                 |                    |
| 16 / Tue             | LD | LM | RLA | April 28, 2026                            | Location        | INSTRUCTOR(S)      |
| 0800-0900            | 32 |    | X   | Lifetime Fitness (47/58)                  | W, M, F, E      | Hammill            |
| 0900-1200            | 4  |    | X   | Victimology/Crisis Intervention (7/10)    | 5-120           | Chief Olmstead     |
| 1200-1230            |    |    |     | Lunch                                     |                 |                    |
| 1230-1530            | 4  |    | X   | Victimology/Crisis Intervention (10/10)   | 5-120           | Chief Olmstead     |
| 1530-1630            | S1 |    | X   | RTO Scenario Time (33/76) EOW             | 5-120           | RTO Staff          |
|                      |    |    |     | Uniform: Class B                          |                 | Day 77, 631 hours  |
| 16 / Wed             | LD | LM | RLA | April 29, 2026                            | Location        | INSTRUCTOR(S)      |
| 0800-1200            | 11 |    | X   | Juvenile Law (4/4) EOW                    | 5-120           | Kuhl               |
| 1200-1230            |    |    |     | Lunch                                     |                 |                    |
| 1230-1630            | 36 | X  | X   | Information Systems (4/4) EOW             | 5-120           | Ms. J. Dague       |
| 1630-1730            | 32 |    | X   | Lifetime Fitness (48/58) EOW              | W, M, F, E      | Hammill            |
|                      |    |    |     | Uniform: Class B                          |                 | Day 78, 640 hours  |
| 16 / Thu             | LD | LM | RLA | April 30, 2026                            | Location        | INSTRUCTOR(S)      |
| 1300-1700            | 25 | X  | X   | Domestic Violence (4/12)                  | 5-120           | Martinez, A        |
| 1700-1730            |    |    |     | Lunch                                     |                 |                    |
| 1730-2230            | S1 |    |     | Scenario Demo (38/76) EOW                 | SV, IC, E       | Hammill, Uhl, Kuhl |
|                      |    |    |     | Uniform: Class B                          |                 | Day 79, 649 hours  |
| 16 / Fri             | LD | LM | RLA | May 1, 2026                               | Location        | INSTRUCTOR(S)      |
|                      |    |    |     |                                           |                 |                    |
|                      |    |    |     | <b>RDO</b>                                |                 |                    |
|                      |    |    |     |                                           |                 |                    |
|                      |    |    |     |                                           |                 |                    |
|                      |    |    |     | <b>80 days – 649 hours</b>                |                 | Day 80             |
|                      |    |    |     |                                           |                 |                    |





## Law Enforcement Academy Schedule

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| Week/Day<br>17 / Mon | LD | LM | RLA | May 4, 2026                                 | Location        | INSTRUCTOR(S)            |
|----------------------|----|----|-----|---------------------------------------------|-----------------|--------------------------|
| 0800-1200            | S1 |    | X   | <b>SCENARIO TESTING (42/76)</b>             | SV, W, M, IC, E | ACA. STAFF               |
| 1200-1230            |    |    |     | Lunch                                       |                 |                          |
| 1230-1830            | S1 |    | X   | <b>SCENARIO TESTING (48/76)</b>             | SV, W, M, IC, E |                          |
|                      |    |    |     | Uniform: Class B                            |                 | Day 81, 659 hours        |
| 17 / Tue             | LD | LM | RLA | May 5, 2026                                 | Location        | INSTRUCTOR(S)            |
| 0800-0900            | 32 |    | X   | Lifetime Fitness (49/58)                    | W, M, F, E      | Hammill                  |
| 0900-1200            | 25 | X  | X   | Domestic Violence (7/12)                    | 5-120           | Martinez, A              |
| 1200-1230            |    |    |     | Lunch                                       |                 |                          |
| 1230-1730            | 25 | X  | X   | Domestic Violence (12/12) EOW               | 5-120           | Martinez, A              |
|                      |    |    |     | Uniform: Class B                            |                 | Day 82, 668 hours        |
| 17 / Wed             | LD | LM | RLA | May 6, 2026                                 | Location        | INSTRUCTOR(S)            |
| 0800-1200            | 37 |    | X   | Persons with Disabilities (4/16)            | 5-120           | Lt. Greene               |
| 1200-1230            |    |    |     | Lunch                                       |                 |                          |
| 1230-1630            | 37 |    | X   | Persons with Disabilities (8/16)            | 5-120           | Lt. Greene               |
|                      |    |    |     | Uniform: Class B                            |                 | Day 83, 676 hours        |
| 17 / Thu             | LD | LM | RLA | May 7, 2026                                 | Location        | INSTRUCTOR(S)            |
| 0800-1200            | 37 |    | X   | Persons with Disabilities Scenarios (12/16) | 5-120           | Lt. Greene, Uhl, Hammill |
| 1200-1230            |    |    |     | Lunch                                       |                 |                          |
| 1230-1630            | 37 |    | X   | Persons with Disabilities Scenarios (16/16) | 5-120           | Lt. Greene, Uhl, Hammill |
| 1630-1730            | 32 |    | X   | Lifetime Fitness (50/58) <b>Final WSTB</b>  | W, M, F, E      | Hammill                  |
|                      |    |    |     | Uniform: Class B                            |                 | Day 84, 685 hours        |
| 17 / Fri             | LD | LM | RLA | May 8, 2026                                 | Location        | INSTRUCTOR(S)            |
|                      |    |    |     |                                             |                 |                          |
|                      |    |    |     | <b>RDO</b>                                  |                 |                          |
|                      |    |    |     |                                             |                 |                          |
|                      |    |    |     |                                             |                 |                          |
|                      |    |    |     |                                             |                 |                          |
|                      |    |    |     |                                             |                 |                          |
|                      |    |    |     |                                             |                 |                          |
|                      |    |    |     |                                             |                 |                          |
|                      |    |    |     |                                             |                 | Day 85                   |
|                      |    |    |     | <b>85 days – 685 hours</b>                  |                 |                          |
|                      |    |    |     |                                             |                 |                          |



# Law Enforcement Academy Schedule

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| Week/Day<br>18 / Mon | LD | LM | RLA | May 11, 2026                                        | Location     | INSTRUCTOR(S)     |
|----------------------|----|----|-----|-----------------------------------------------------|--------------|-------------------|
| 1130-1630            | S1 |    |     | <b>SCENARIO TESTING (56/76)</b>                     | SV, IC, E    | Staff             |
| 1630-1700            |    |    |     | Lunch                                               |              |                   |
| 1700-2200            | S1 |    |     | <b>SCENARIO TESTING (58/76) EOW</b>                 | SV, IC, E    | Staff             |
|                      |    |    |     | Uniform: Class B                                    |              | Day 86, 695 hours |
|                      |    |    |     | <b>EMAIL FINAL PEER EVALUATIONS</b>                 |              |                   |
| 18 / Tue             | LD | LM | RLA | May 12, 2026                                        | Location     | INSTRUCTOR(S)     |
| 0800-1200            | 17 | X  | X   | Presentation of Evidence (4/6)                      | 5-120        | Ruth/DDA Smith    |
| 1200-1230            |    |    |     | Lunch                                               |              |                   |
| 1230-1430            | 17 | X  | X   | Presentation of Evidence (6/6)                      | 5-120        | Ruth/DDA Smith    |
| 1430-1730            | 30 |    |     | Courtroom Testimony (38/38) EOW                     | 5-120        | Ruth/DDA Smith    |
|                      |    |    |     | Uniform: Class C                                    |              | Day 87, 704 hours |
| 18 / Wed             | LD | LM | RLA | May 13, 2026                                        | Location     | INSTRUCTOR(S)     |
| 0800-0900            | 32 |    | X   | Lifetime Fitness (51/58) <b>Final PT Assessment</b> | W, M, F, E   | Hammill           |
| 0900-1200            | 28 | X  | X   | Traffic Enforcement (3/16)                          | 5-120        | Neumann           |
| 1200-1230            |    |    |     | Dinner                                              |              |                   |
| 1230-1730            | 28 | X  | X   | Traffic Enforcement (8/16) EOW                      | 5-120        | Neumann           |
|                      |    |    |     | Uniform: Class B                                    |              | Day 88, 713 hours |
|                      |    |    |     | <b>Cops N' Kids Applications due</b>                |              |                   |
| 18 / Thu             | LD | LM | RLA | May 14, 2026                                        | Location     | INSTRUCTOR(S)     |
| 1200-1300            | 32 |    | X   | Lifetime Fitness (52/58) <b>Final Beep Test</b>     | W, M, F, E   | Hammill           |
| 1300-1700            | 28 | X  | X   | Traffic Enforcement (12/16)                         | 5-120        | Neumann           |
| 1700-1730            |    |    |     | Lunch                                               |              |                   |
| 1730-2130            | 28 | X  | X   | Traffic Enforcement (16/16) EOW ( <b>WET LAB</b> )  | 5-120, 5-118 | Neumann           |
|                      |    |    |     | Uniform: Class B                                    |              | Day 89, 722 hours |
| 18 / Fri             | LD | LM | RLA | May 15, 2026                                        | Location     | INSTRUCTOR(S)     |
|                      |    |    |     |                                                     |              |                   |
|                      |    |    |     | <b>RDO</b>                                          |              |                   |
|                      |    |    |     |                                                     |              |                   |
| 18 / Sat             | LD | LM | RLA | May 16, 2026                                        | Location     | INSTRUCTOR(S)     |
| 0800-1200            | S1 |    | X   | <b>Mock Trial Scenarios (LD17/LD30) (62/76)</b>     | Lompoc Court | Vasquez/Ross      |
| 1200-1230            |    |    |     | Lunch                                               |              |                   |
| 1230-1630            | S1 |    | X   | <b>Mock Trial Scenarios (LD17/LD30) (66/76)</b>     | Lompoc Court | Vasquez/Ross      |
|                      |    |    |     | Uniform: Professional Business Attire               |              | Day 90, 730 hours |
|                      |    |    |     |                                                     |              |                   |
|                      |    |    |     | <b>90 days – 730 hours</b>                          |              |                   |
|                      |    |    |     |                                                     |              |                   |
|                      |    |    |     |                                                     |              |                   |
|                      |    |    |     |                                                     |              |                   |
|                      |    |    |     |                                                     |              |                   |
|                      |    |    |     |                                                     |              |                   |
|                      |    |    |     |                                                     |              |                   |
|                      |    |    |     |                                                     |              |                   |
|                      |    |    |     |                                                     |              |                   |

Rev: 4/2/2024 Legend: LM: Legislative Mandate, RLA: Required learning Activity, G: Grinder, W: Weight Room, M: Mat Room, F: PT Field, E: EVOC Track, R: Range, SV: Scenario Village, IC: Inner City Grid, FOS: Force Options, S: Skid Pan, T: Fire Tower, A: Class A Burn Bldg.



**Version 1.5**

**Rev: 4/2/2024** Legend: LM: Legislative Mandate, RLA: Required learning Activity, G: Grinder, W: Weight Room, M: Mat Room, F: PT Field, E: EVOC Track, R: Range, SV: Scenario Village, IC: Inner City Grid, FOS: Force Options, S: Skid Pan, T: Fire Tower, A: Class A Burn Bldg.



## Law Enforcement Academy Schedule

### Class 26-131 – Spring 2026

January 12 – June 12, 2026

LE321 & LE322

Version 1.5

| Week/Day<br>20 / Mon | LD | LM | RLA | May 25, 2026                                      | Location   | INSTRUCTOR(S)      |
|----------------------|----|----|-----|---------------------------------------------------|------------|--------------------|
|                      |    |    |     |                                                   |            |                    |
|                      |    |    |     |                                                   |            |                    |
|                      |    |    |     | Holiday                                           |            |                    |
|                      |    |    |     |                                                   |            |                    |
|                      |    |    |     |                                                   |            | Day 96             |
|                      |    |    |     |                                                   |            |                    |
| 20 / Tue             | LD | LM | RLA | May 26, 2026                                      | Location   | INSTRUCTOR(S)      |
| 0800-1200            | T1 |    |     | <b>COMPREHENSIVE EXAM FINAL (11/11)</b>           | Computers  | Hammill            |
| 1200-1300            | 32 |    | X   | Lifetime Fitness (56/58) Crucible                 | F, E       | Hammill            |
| 1300-1330            |    |    |     | Lunch                                             |            |                    |
| 1330-1730            | 18 |    | X   | Investigative Report Writing (44/48) EOW          | 5-120      | Bianchi            |
|                      |    |    |     | Uniform: Class B                                  |            | Day 97, 785 hours  |
|                      |    |    |     | <b>PEER EVALUATIONS DUE (Closes @ 2359)</b>       |            |                    |
| 20 / Wed             | LD | LM | RLA | May 27, 2026                                      | Location   | INSTRUCTOR(S)      |
| 0800-0900            | M  |    |     | Class Photos – Class A Dress (28/43)              | 5-120, FOS |                    |
| 0900-1200            | M  |    |     | Field Training Preparation (31/43)                | 5-120      | RTO Staff          |
| 1200-1230            |    |    |     | Lunch                                             |            |                    |
| 1230-1630            | M  |    |     | Graduation Practice (35/43) EOW                   | G          | Academy Staff      |
|                      |    |    |     | Uniform: Class A/B                                |            | Day 98, 793 hours  |
| 20 / Thu             | LD | LM | RLA | May 28, 2026                                      | Location   | INSTRUCTOR(S)      |
| 0800-1200            | 18 |    | X   | <b>Investigative Report Writing Final (48/48)</b> | 5-120      | Bianchi            |
| 1200-1230            |    |    |     | Lunch                                             |            |                    |
| 1230-1630            | 33 |    |     | Arrest and Control Refresher (81/81)              | M          | Valadez            |
|                      |    |    |     | Uniform: Class B                                  |            | Day 99, 801 hours  |
| 20 / Fri             | LD | LM | RLA | May 29, 2026                                      | Location   | INSTRUCTOR(S)      |
| 0800-1200            | 24 | X  | X   | Handling Disputes/Crowd Control (3/8)             | 5-120, SV  | Chief Olmstead     |
| 1200-1230            |    |    |     | Lunch                                             |            |                    |
| 1230-1630            | 24 | X  | X   | Handling Disputes/Crowd Control (8/8)             | SV, IC, E  | Chief Olmstead     |
|                      |    |    |     | Uniform: Class C                                  |            | Day 100, 809 hours |
|                      |    |    |     |                                                   |            |                    |
|                      |    |    |     |                                                   |            |                    |
|                      |    |    |     |                                                   |            |                    |
|                      |    |    |     | <b>100 days – 809 hours</b>                       |            |                    |
|                      |    |    |     |                                                   |            |                    |



## Law Enforcement Academy Schedule

### Class 26-131 – Spring 2026

January 12 – June 12, 2026

LE321 & LE322

Version 1.5

| Week/Day<br>21 / Mon | LD | LM | RLA | June 1, 2026                                  | Location     | INSTRUCTOR(S)      |
|----------------------|----|----|-----|-----------------------------------------------|--------------|--------------------|
| 0800-1200            | 19 | X  | X   | Emerg. Veh. Operations (18/50) Training Day 3 | E, SV, IC, S | Magana             |
| 1200-1230            |    |    |     | Lunch                                         |              |                    |
| 1230-1730            | 19 | X  | X   | Emerg. Veh. Operations (23/50) Training Day 3 | E, SV, IC, S | Magana             |
|                      |    |    |     | Uniform: Class B                              |              | Day 101, 818 hours |
| 21 / Tue             | LD | LM | RLA | June 2, 2026                                  | Location     | INSTRUCTOR(S)      |
| 0800-1200            | 19 |    | X   | Emerg. Veh. Operations (27/50) Lecture        | E, SV, IC, S | Magana             |
| 1200-1230            |    |    |     | Lunch                                         |              |                    |
| 1230-1730            | 19 |    | X   | Emerg. Veh. Operations (32/50) Training Day 1 | E, SV, IC, S | Magana             |
|                      |    |    |     | Uniform: Class B                              |              | Day 102, 827 hours |
| 21 / Wed             | LD | LM | RLA | June 3, 2026                                  | Location     | INSTRUCTOR(S)      |
| 0800-1200            | 19 | X  | X   | Emerg. Veh. Operations (36/50) Training Day 2 | E, SV, IC, S | Magana             |
| 1200-1230            |    |    |     | Lunch                                         |              |                    |
| 1230-1730            | 19 | X  | X   | Emerg. Veh. Operations (41/50) Training Day 2 | E, SV, IC, S | Magana             |
|                      |    |    |     | Uniform: Class B                              |              | Day 103, 836 hours |
| 21 / Thu             | LD | LM | RLA | June 4, 2026                                  | Location     | INSTRUCTOR(S)      |
| 1300-1700            | 19 | X  | X   | Emerg. Veh. Operations (45/50) Training Day 4 | E, SV, IC, S | Magana             |
| 1700-1730            |    |    |     | Lunch                                         |              |                    |
| 1730-2230            | 19 | X  | X   | Emerg. Veh. Operations (50/50) Training Day 4 | E, SV, IC, S | Magana             |
|                      |    |    |     | Uniform: Class B                              |              | Day 104, 845 hours |
| 21 / Fri             | LD | LM | RLA | June 5, 2026                                  | Location     | INSTRUCTOR(S)      |
|                      |    |    |     |                                               |              |                    |
|                      |    |    |     | RDO                                           |              |                    |
|                      |    |    |     |                                               |              |                    |
|                      |    |    |     |                                               |              |                    |
|                      |    |    |     |                                               |              |                    |
|                      |    |    |     |                                               |              |                    |
|                      |    |    |     | 105 days – 845 hours                          |              | Day 105            |
|                      |    |    |     |                                               |              |                    |



## Law Enforcement Academy Schedule

### Class 26-131 – Spring 2026

January 12 – June 12, 2026

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Version 1.5

| Week/Day<br>22 / Mon | LD | LM | RLA | June 8, 2026                                                                                                                                                             | Location  | INSTRUCTOR(S)      |
|----------------------|----|----|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------|
| 0800-1200            | 29 | X  | X   | Traffic Accident Investigation (4/18)                                                                                                                                    | 5-120     | Neumann            |
| 1200-1230            |    |    |     | Lunch                                                                                                                                                                    |           |                    |
| 1230-1730            | 29 | X  | X   | Traffic Accident Investigation (9/18)                                                                                                                                    | 5-120     | Neumann            |
|                      |    |    |     | Uniform: Class B                                                                                                                                                         |           | Day 106, 854 hours |
| 22 / Tue             | LD | LM | RLA | June 9, 2026                                                                                                                                                             | Location  | INSTRUCTOR(S)      |
| 0800-1200            | 29 | X  | X   | Traffic Accident Investigation (13/18)                                                                                                                                   | 5-120, SV | Neumann            |
| 1200-1230            |    |    |     | Lunch                                                                                                                                                                    |           |                    |
| 1230-1730            | 29 | X  | X   | Traffic Accident Investigation (18/18)                                                                                                                                   | 5-120, SV | Neumann            |
|                      |    |    |     | Uniform: Class B                                                                                                                                                         |           | Day 107, 863 hours |
| 22 / Wed             | LD | LM | RLA | June 10, 2026                                                                                                                                                            | Location  | INSTRUCTOR(S)      |
| 0700-0900            | M  |    |     | Graduation Rehearsal (37/43)                                                                                                                                             | Fire Barn | Academy Staff      |
| 0900-1000            | M  |    |     | Swear-in Ceremonies/Grad Prep (38/43)                                                                                                                                    | Varies    | Agencies           |
| 1000-1200            | M  |    |     | Academy Graduation Ceremony (40/43)                                                                                                                                      | Fire Barn | Academy Staff      |
| 1200-1500            | M  |    |     | Wrap-up / Equipment check-in (43/43)                                                                                                                                     | 5-120     | Miller, D          |
|                      |    |    |     | Uniform: Class A                                                                                                                                                         |           |                    |
|                      |    |    |     |                                                                                                                                                                          |           |                    |
|                      |    |    |     | <b>Basic Course Completed 108 Days, 871 hours</b>                                                                                                                        |           |                    |
|                      |    |    |     | <b>AHC LE321/LE322</b>                                                                                                                                                   |           |                    |
| 22 / Thu             | LD | LM | RLA | June 11, 2026                                                                                                                                                            | Location  | INSTRUCTOR(S)      |
| 0800-1200            | 35 |    |     | LE426 Patrol Rifle Training (4/16)                                                                                                                                       | R         | Range Staff        |
| 1200-1230            |    |    |     | Lunch                                                                                                                                                                    |           |                    |
| 1230-1630            | 35 |    |     | LE426 Patrol Rifle Training (8/16)                                                                                                                                       | R         |                    |
|                      |    |    |     | Uniform: Class C modified, with vest, range boots, clear safety glasses, jacket, raingear, sunblock and water clear safety glasses, jacket, raingear, sunblock and water |           |                    |
|                      |    |    |     | Uniform: Class C                                                                                                                                                         |           | 1 Day 8 hours      |
| 22 / Fri             | LD | LM | RLA | June 12, 2026                                                                                                                                                            | Location  | INSTRUCTOR(S)      |
| 0800-1200            | 35 |    |     | LE426 Patrol Rifle Training (12/16)                                                                                                                                      | R         | Range Staff        |
| 1200-1230            |    |    |     | Lunch                                                                                                                                                                    |           |                    |
| 1230-1630            | 35 |    |     | LE426 Patrol Rifle Training (16/16)                                                                                                                                      | R         |                    |
|                      |    |    |     | Uniform: Class C modified, with vest, range boots, clear safety glasses, jacket, raingear, sunblock and water clear safety glasses, jacket, raingear, sunblock and water |           |                    |
|                      |    |    |     | Uniform: Class C                                                                                                                                                         |           | 2 Days 16 hours    |
|                      |    |    |     |                                                                                                                                                                          |           |                    |
|                      |    |    |     |                                                                                                                                                                          |           |                    |
|                      |    |    |     |                                                                                                                                                                          |           |                    |
|                      |    |    |     |                                                                                                                                                                          |           |                    |
|                      |    |    |     |                                                                                                                                                                          |           |                    |
|                      |    |    |     |                                                                                                                                                                          |           |                    |
|                      |    |    |     |                                                                                                                                                                          |           |                    |
|                      |    |    |     |                                                                                                                                                                          |           |                    |

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## Law Enforcement Academy Schedule

### Class 26-131 – Spring 2026

January 12 – June 12, 2026

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| REQUIRED POST ACADEMY HOURS - INSTRUCTORS - January 1, 2026 |   |                                              |            |            |   |                   |               |          |
|-------------------------------------------------------------|---|----------------------------------------------|------------|------------|---|-------------------|---------------|----------|
| LD#                                                         | ✓ | LEARNING DOMAINS                             | POST HOURS | ACAD HOURS | ✓ | Instructor(s)     | Tested LD     | LD TESTS |
| 1                                                           |   | Leadership, Professionalism, and Ethics      | 9          | 9          |   | M.Martinez        | NO            | SCENARIO |
| 2                                                           |   | Criminal Justice System                      | 2          | 2          |   | A.Martinez        | NO            | 0        |
| 3                                                           |   | Principled Policing in the Community         | 26         | 26         |   | Martinez          | NO            | 0        |
| 4                                                           |   | Victimology/Crisis Intervention/CIT Training | 6          | 10         |   | Olmstead, Bianchi | NO            | SCENARIO |
| 5                                                           |   | Introduction to Criminal Law                 | 4          | 4          |   | A.Martinez        | YES           | 0        |
| 6                                                           |   | Property Crimes                              | 6          | 6          |   | Waits             | YES           | 0        |
| 7                                                           |   | Crimes Against Persons/Death Investigations  | 6          | 7          |   | Abbas             | YES           | SCENARIO |
| 8                                                           |   | General Criminal Statutes                    | 2          | 2          |   | A. Martinez       | YES           | 0        |
| 9                                                           |   | Crimes Against Children                      | 4          | 4          |   | Vasquez           | YES           | 0        |
| 10                                                          |   | Sex Crimes                                   | 4          | 6          |   | Vasquez           | YES           | 0        |
| 11                                                          |   | Juvenile Law and Procedure                   | 3          | 4          |   | Kuhl              | YES           | 0        |
| 12                                                          |   | Controlled Substances                        | 12         | 12         |   | Burns             | YES           | 0        |
| 13                                                          |   | ABC Law                                      | 2          | 2          |   | Gomez             | NO            | 0        |
| 14                                                          |   | Wellness                                     | 8          | 11         |   | Buck/Martinez     | NO            | 0        |
| 15                                                          |   | Laws of Arrest                               | 12         | 12         |   | Culver            | YES           | 0        |
| 16                                                          |   | Search and Seizure                           | 12         | 12         |   | Culver            | YES           | 0        |
| 17                                                          |   | Presentation of Evidence                     | 6          | 6          |   | Siegel            | NO            | 0        |
| 18                                                          |   | Investigative Report Writing                 | 48         | 48         |   | Bianchi           | WRITING       | 0        |
| 19                                                          |   | Vehicle Operations                           | 40         | 50         |   | Magana            | NO            | SKILLS   |
| 20                                                          |   | Use of Force/De-escalation                   | 16         | 19         |   | Abbas, Bianchi    | YES           | 0        |
| 21                                                          |   | Patrol Techniques                            | 12         | 12         |   | Valle             | NO            | SCENARIO |
| 22                                                          |   | Vehicle Pullovers                            | 14         | 16         |   | M.Perkins         | NO            | SCENARIO |
| 23                                                          |   | Crimes in Progress                           | 20         | 33         |   | M.Perkins         | NO            | SCENARIO |
| 24                                                          |   | Handling Disputes/Crowd Control              | 8          | 8          |   | Olmstead          | NO            | 0        |
| 25                                                          |   | Domestic Violence                            | 10         | 12         |   | A. Martinez       | YES           | SCENARIO |
| 26                                                          |   | Critical Incidents                           | 8          | 8          |   | Wade              | YES           | 0        |
| 27                                                          |   | Missing Persons                              | 4          | 4          |   | Bianchi           | NO            | 0        |
| 28                                                          |   | Traffic Enforcement                          | 16         | 16         |   | Neumann           | YES           | 0        |
| 29                                                          |   | Traffic Collision Investigation              | 12         | 18         |   | Neumann           | NO            | 0        |
| 30                                                          |   | Crime Scenes, Evidence, and Forensics        | 12         | 38         |   | Vasquez           | NO            | SCENARIO |
| 31                                                          |   | Custody                                      | 2          | 2          |   | Maxwell           | NO            | 0        |
| 32                                                          |   | Lifetime Fitness                             | 44         | 57         |   | Hammill           | NO            | SKILLS   |
| 33                                                          |   | Arrest and Control                           | 60         | 81         |   | Valadez           | NO            | SKILLS   |
| 34                                                          |   | CPR/First Aid/AED/Tac Med                    | 21         | 28         |   | Gotschall         | YES           | SKILLS   |
| 35                                                          |   | Firearms/Chemical Agents/Patrol Rifle        | 72         | 104        |   | Dillard           | NO            | SKILLS   |
| 36                                                          |   | Information Systems                          | 2          | 4          |   | Dague             | NO            | 0        |
| 37                                                          |   | People with Disabilities                     | 15         | 16         |   | Greene            | YES           | SCENARIO |
| 38                                                          |   | Gang Awareness                               | 2          | 5          |   | Abbas             | NO            | 0        |
| 39                                                          |   | Crimes Against the Justice System            | 4          | 4          |   | A. Martinez       | YES           | 0        |
| 40                                                          |   | Weapons Violations                           | 4          | 4          |   | Abbas             | YES           | 0        |
| 42                                                          |   | Cultural Diversity/Discrimination            | 16         | 16         |   | George/Siegel     | NO            | 0        |
| 43                                                          |   | Terrorism Awareness                          | 4          | 4          |   | Wade              | YES           | 0        |
|                                                             |   | ACADEMY INSTRUCTIONAL HOURS                  | <b>606</b> | <b>741</b> |   |                   |               |          |
| 50                                                          |   | LD34, MID-TERM TEST (2)                      | 7          | 7          |   | Hammill           | 80%, 80%, 82% |          |
| 51                                                          |   | FINAL TEST                                   | 4          | 4          |   | Hammill           | 84%           |          |
|                                                             |   | SCENARIOS EXAMS, DEMOS & MOCK TRIAL          | 58         | 76         |   | Hammill           | 80%           |          |
|                                                             |   | Sub – Total                                  | 675        | 829        |   |                   |               |          |
|                                                             |   | Misc. Hours                                  | 5          | 43         |   |                   |               |          |
|                                                             |   | TOTAL ACADEMY HOURS                          | <b>680</b> | <b>871</b> |   |                   |               |          |
|                                                             |   | TOTAL ACADEMY DAYS                           |            | <b>108</b> |   |                   |               |          |