## Program Requirements:

"Program Requirements" specify the courses required for this program. See suggested course sequence for additional information.

## A total of 27 units is required for the degree.

## Required core courses (18 units)

| COURSE | TITLE | UNITS |
| :--- | :--- | :---: |
| $\square$ CA 119 | Introduction to the Hospitality <br> Industry | 2 |
| $\square$ CA 120 | Principles of Foods 1 | 4 |
| $\square$ CA 121 | Basic Baking and Pastry <br> $\square$ CA 124 | Sanitation, Safety, and <br> Equipment |
| $\square$ CA 125 | Supervision and Training <br> Techniques | 3 |
| $\square$ CA 126 | Food Production Cost, <br> Control and Management | 3 |

Select a minimum of 9 additional units from the following courses in addition to the core requirements

| COURSE | TITLE | UNITS |
| :--- | :--- | :---: |
| $\square$ BUS 101 | Introduction to Business | 3 |
| $\square$ CA 118 | Beverage Management | 1 |
| $\square$ CA 122 | Advanced Baking and Pastry | 3 |
| $\square$ CA 123 | Principles of Foods 2 | 2 |
| $\square$ CA 129 | Catering and Events <br> Management | 3 |
| $\square$ CA 325 | Specialty Cakes - Baking and <br> Decorating | 2 |
| $\square$ CBIS 101 |  <br> Applications | 3 |
| $\square$ FSN 109 | Basic Nutrition for Health | 3 |
| $\square$ FSN 110 | Nutrition Science |  |
| $\square$ FSN 132 | Introduction To Culinology <br> Professions | 3 |
| $\square$ FSN 133 | Introduction To Food Science | 3 |
| $\square$ FSN 134 | Food, Nutrition Customs and <br> Culture | 4 |
| $\square$ SPAN 101 | Elementary Spanish I | 5 |

## Suggested Course Sequence

The "Suggested Course Sequence" is an example of how to complete the requirements plus any additional general education that may be needed. If you would like to create a personalized Student Education Plan (SEP), schedule a meeting with a counselor.

| FALL SEMESTER (YEAR 1) |  |  | FALL SEMESTER (YEAR 2) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Course | Title | Units | Course | Title | Units |
| $\square$ CA 119 | Introduction to the Hospitality Industry | 2 | $\begin{aligned} & \square \text { CA } 121 \\ & \square \text { ELECTIVE } \end{aligned}$ | Basic Baking and Pastry MAJOR ELECTIVE | $\begin{aligned} & 3 \\ & 3 \end{aligned}$ |
| $\square$ CA 124 | Sanitation, Safety, and Equipment | 3 | $\square \mathrm{AHC} \mathrm{GE} \mathrm{REQ}$ | Area 5: Natural Science | 3-4 |
| $\square$ CA 125 | Supervision and Training Techniques | 3 | $\square$ AHC Grad Req | Dance or Physical Activity | .5-3 |
| $\square$ AHC GE Req | Area 6: Ethnic Studies | 3 | Total Units |  | 12.5-15 |
| $\square$ AHC GE REQ | Area 1B: Oral Comm. and Critical Thinking | 3 | Tasks: |  |  |
|  |  |  | - Meet with a Counselor <br> - Develop Resume at Career Center |  |  |
| $\square$ AHC GE Req | Area 2: Mathematical Concepts and Quantitative Reasoning | 3-5 |  |  |  |
|  |  |  | - Review Financial Aid Requirements <br> - Apply for AHC Scholarship |  |  |
| Total Units |  | 17 |  |  |  |
| Tasks: |  |  | SPRING SEMESTER (YEAR 2) |  |  |
| - Complete Career Exploration <br> - Meet with Counselor (SEP) <br> - Visit library and tutoring |  |  | ELECTIVEAHC GE REQ | Title | Units |
|  |  |  |  | MAJOR ELECTIVE | 2 TO 3 |
|  |  |  |  | Area 4A: Social and | 3 |
| - Review Financial Aid Requirements <br> - Apply AHC Scholarship |  |  |  | Behavioral Sciences |  |
|  |  |  | $\square$ AHC GE REQ | Area 4B:United States History and Government | 3 |
| SPRING SEMESTER (YEAR 1) |  |  | $\square$ AHC GE REQ | Area 3: Arts and Humanities | 3 |
| Course | Title | Units | $\square$ AHC GE REQ | Area 7: Living Skills | 3 |
| $\square$ CA 120 | Principles of Foods 1 | 4 |  |  |  |
| $\square$ CA 126 | Food Production Cost, Control and Management | 3 | Total Units |  | 14 TO 15 |
| $\square$ elective | MAJOR ELECTIVE | 3 | Tasks: |  |  |
| $\square$ ENGL 100 | Writing in Career/Tech Fields OR | 4 | - Apply for Degree with Counseling <br> - Utilize Job Search Resources |  |  |
| $\square$ ENGL 101 | Freshman Composition: Exposition | 4 | - FAFSA or Dream Act due March 2 <br> - Attend Job Fair/Career Expo. Day |  |  |
| Total Units |  | 14 |  |  |  |
| Tasks: |  |  |  |  |  |
| - Set up Jobspeaker <br> - Attend Career Exploration Day |  |  |  |  |  |
| - FAFSA or Dream Act due March 2 <br> - Apply AHC Scholarship |  |  |  |  |  |

