

# A Special Meeting of the Finance Committee August 8, 2018 ❖ 10 AM

Allan Hancock College – Building B, Board room 800 South College Drive, Santa Maria, CA 93454 Teleconference At the Following Locations: 241 Saint Andrews Way, Lompoc, CA

#### **AGENDA**

|    |   | Page | Tentative<br>Time |
|----|---|------|-------------------|
| 1. | Call to Order   |      | 10:00             |
| 2. | Roll Call   |      | 10:01             |
| 3. | Public Comment This section of the agenda is intended for members of the public to address the Finance Committee on items involving the Foundation that are being considered in Open Session. Please note that Directors are prohibited by the Brown Act from responding to comments made regarding topics not on the official agenda. If you wish to speak to any item listed, please complete a Request to Speak Card available from the executive director. It is suggested that speakers limit themselves to 5 minutes. |      |                   |
| 4. | Approval of Agenda for August 8, 2018 (ACTION)  |      | 10:03             |
| 5. | Support of Measure Y (ACTION)   | 2    | 10:04             |
| 6. | Other Business  |      | 10:46             |
| 7. | Next meeting – Tuesday, September 18, 2018 at 10 AM – Board room  |      | 10:47             |
| 8. | Adjournment of Finance Committee Meeting (ACTION)   |      | 10:50             |

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the Allan Hancock College Foundation office at (805) 925-2004. Please make requests 48 hours prior to the meeting in order to make reasonable arrangements to ensure accessibility to this meeting.

Susan M. Houghton, Executive Director
Allan Hancock College – College Advancement

Finance Committee Members: Glenn Owen, Chair Judy Frost, Director Lee-Volker Cox, Director Peggy Hesse, Director

800 South College Drive, P.O. Box 5170, Santa Maria, CA 93456-5170 | www.ahcfoundation.org 805.925.2004 or 805.922.6966, ext. 3621 | fax 805.739.1064 | ahcfoundation@hancockcollege.edu

ALLAN HANCOCK COLLEGE FOUNDATION

Agenda Item 5

| To: Finance Committee  | ACTION         |  |
|--|----------------|--|
| From: Susan Houghton Executive Director, College Advancement | August 8, 2018 |  |
| Subject: Support of Measure Y                                |                |  |

## **BACKGROUND**

The foundation's Executive Committee has asked the Finance Committee to recommend a level of support for Measure Y, the new bond initiative for AHC set for the November 2018 ballot. A handout will be provided to the committee describing funding options.

### **FISCAL IMPACT**

To be determined.

## **RECOMMENDATION**

Finance Committee will review and approve recommendation a level of support for the Measure Y, the new bond initiative for AHC set for the November 2018 ballot.