



H _____ Semester and Year _____



APPLICATION FOR ADMISSION TO COMMUNITY EDUCATION

Application for new students. Answer all questions, printing legibly and using blue or black ink.

LAST NAME _____ FIRST NAME _____ MIDDLE INITIAL _____

OTHER NAMES USED: _____ DATE OF BIRTH:
M M D D Y Y Y Y

GENDER: Male Female Decline to State

CURRENT MAILING ADDRESS: _____
Number and street, and unit number if applicable City State Zip

PHONE NUMBER: (____) _____ - _____ Home Cell ALTERNATE: (____) _____ - _____

PERSONAL EMAIL ADDRESS: _____

HAVE YOU ATTENDED HANCOCK COURSES BEFORE? YES NO PROPOSED MAJOR: CE Noncredit Coursework

EDUCATION GOAL: I AM ATTENDING COMMUNITY EDUCATION TO: (Select one from the drop-down menu)

Per US Dept. of Education guidelines, colleges are required to collect the following racial and ethnic data. **WHAT IS YOUR RACE / ETHNICITY?** (Select one from the drop-down menu):

MY CITIZENSHIP STATUS IS (Select one from the drop-down menu):

No documents

EDUCATION LEVEL - THE HIGHEST LEVEL OF EDUCATION I HAVE COMPLETED IS:

- Not a high school graduate and not currently enrolled in high school.
- Student currently enrolled in high school.
- Earned a U.S. High School diploma in (Year): _____
- Passed the U.S. GED or High School Equivalency in (Year): _____
- Foreign** Secondary School Diploma/ Certificate of Graduation (HS or University) - (Year): _____
- Received an Associate's Degree (U.S.) in (Year): _____
- Bachelor's Degree or higher in (Year): _____

CALIFORNIA RESIDENCY:

Have you lived in California continuously for the past two years?	<input type="checkbox"/> YES <input type="checkbox"/> NO
If you haven't lived in California for the past two years, when did your present stay in California begin?	<input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> M M D D Y Y Y Y

STUDENT'S MILITARY SERVICE STATUS (CHECK ONE):

- I am not a member of the U.S. military
- I am currently serving on Active Duty
- I am a Veteran



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APPLICATION FOR ADMISSION TO COMMUNITY EDUCATION CONTINUED

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COMMUNITY EDUCATION REGISTRATION - FOR NONCREDIT COURSES ONLY

COURSE RECORD NUMBER (CRN)	COURSE NUMBER/PREFIX or COURSE TITLE	DAYS & TIMES	FEE (IF ANY)

METHOD OF PAYMENT:

CHECK (Do not mail cash). CREDIT CARD Select one: Visa MasterCard Discover American Express

If paying by credit card and FAXING admission/ registration, all credit card information (below) **MUST** be completed.

Credit Card# _____ Exp. Date _____ SecurityCode _____

Print Name _____ Authorizing Signature _____

Credit Card Address (number only) and Zip Code: _____

TOTAL FEES (if any) \$ _____

Nondiscrimination Statement: The Allan Hancock Joint Community College District ("District") is committed to equal opportunity in employment and all access to institutional programs and activities. The District, and each individual who represents the District, shall provide access to its employment opportunities, services, and classes, and programs without regard to national origin, religion, age, sex or gender, gender identity, gender expression, race, color, medical condition, genetic information, ancestry, sexual orientation, marital status, physical or mental disability, or military and veteran status of any person, or because he or she is perceived to have one or more of the foregoing characteristics, or based on association with a person or group with one or more of these actual or perceived characteristics.

Before submitting the application, VERIFY that the information you have provided is complete and correct. NO CHANGES may be made once the application is submitted.

THE STUDENT'S SIGNATURE IS MANDATORY. BY SIGNING, I DECLARE THAT: All of the information in this application pertains to me. Under the penalty of perjury, the statements and information submitted in this admissions application are true and correct. I understand that falsification, withholding pertinent data, or failure to report changes in residency may result in District action.

Student's Signature (mandatory)

Date